

JAMES R. OLSON, ESQ. [#116]
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Attorneys for Defendant ALPS PROPERTY &
CASUALTY INSURANCE COMPANY

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

* * * *

CENTURY-NATIONAL INSURANCE
COMPANY, a California corporation,
PACIFIC PIONEER INSURANCE GROUP,
INC., a Delaware corporation, PACIFIC
PIONEER INSURANCE COMPANY, a
California corporation, and UCA GENERAL
INSURANCE SERVICES, a California
corporation,

Plaintiffs,

vs.

DOUGLAS J. GARDNER, ESQ., an
individual, DOUGLAS J. GARDNER, LTD., a
Nevada domestic professional corporation,
RANDS & SOUTH, LTD., a Nevada domestic
professional corporation, ALPS PROPERTY &
CASUALTY INSURANCE COMPANY, a
Montana corporation, DOES 1 through 20,
inclusive,

Defendants.

CASE NO.: 2:18-cv-02090-APG-VCF

**STIPULATION AND ORDER TO EXTEND TIME TO FILE MOTIONS FOR
RECONSIDERATION AND MOTION *IN LIMINE* RE: TESTIMONIAL
EVIDENCE IN SUPPROT OF CONSEQUENTIAL DAMAGES IN VIOLATION
OF FEDERAL RULES OF EVIDENCE 701 AND 702
(FIRST REQUEST)**

1 Defendant, ALPS PROPERTY & CASUALTY INSURANCE
2 COMPANY, (herein referred to as "ALPS"), by and through their counsel of record,
3 JAMES R. OLSON, ESQ., and THOMAS D. DILLARD, JR., ESQ., of the law firm of
4 OLSON CANNON GORMLEY & STOBERSKI, and Plaintiffs, CENTURY-
5 NATIONAL INSURANCE COMPANY, PACIFIC PIONEER INSURANCE GROUP,
6 INC., and UCA GENERAL INSURANCE SERVICES, (herein referred to as
7 "Plaintiffs"), by and through their respective counsel, hereby agree and stipulate as
8 follows:
9

10 Pursuant to #167, Minutes of Proceedings from the Status Conference held on
11 October 11, 2022 ordered Motions due November 15, 2022 and responses due by
12 December 6, 2022.
13

14 This is the first stipulation for extension of time to file motions, of three days,
15 making the Motions due Friday, November 18, 2022 and responses due by December 9,
16 2022.
17

18 There shall be no changes necessary to the currently scheduled Hearing date of
19 January 2, 2023 at 1:30 p.m. for the above-referenced Motions.
20

21 DATED this 14th day of November, 2022.

22 PYATT SILVESTRI

MARSHALL & ASSOCIATES

23 */s/ James P.C. Silvestri, Esq.*

/s/ John A. Marshall, Esq.

24 JAMES P.C. SILVESTRI, ESQ. [#3603]
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26 Las Vegas, NV 89101
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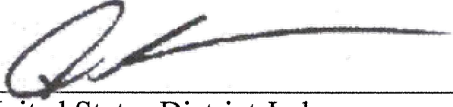
1 OLSON CANNON GORMLEY & STOBERSKI

2 /s/ Thomas D. Dillard, Jr., Esq.

3 _____
4 JAMES R. OLSON, ESQ. [#116]
5 THOMAS D. DILLARD, JR., ESQ. [#6270]
6 9950 West Cheyenne Avenue
7 Las Vegas, Nevada 89129
8 Attorneys for Defendant ALPS

9 **ORDER**

10 IT IS SO ORDERED.

11
12 
13 _____
14 United States District Judge

15 DATED: November 15, 2022

16
17
18 SUBMITTED BY:
19 OLSON CANNON GORMLEY & STOBERSKI

20
21
22 By: /s/ Thomas D. Dillard, Jr., Esq.
23 JAMES R. OLSON, ESQ. [#116]
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27 Attorneys for Defendant ALPS
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